
Citizen An American Lyric

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Lyric*

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UNDERSTANDING A LANDMARK WORK OF OUR TIME

In the landscape of contemporary American literature, few works have resonated with the force and urgency of Claudia Rankine's **Citizen An American Lyric**. Published in 2014, this genre-defying book arrived at a pivotal moment in the nation's cultural conversation, offering a searing, poetic examination of race, citizenship, and the subtle yet devastating weight of everyday racism. More than just a collection of poems or essays, **Citizen An American Lyric** is a hybrid work that blends lyrical prose, visual art, and critical commentary to map the interior and exterior landscapes of living as a Black person in the United States. For readers, scholars, and activists alike, the book has become a touchstone—a work that gives language to experiences that have long gone unnamed and unacknowledged in the public sphere.

To engage with **Citizen An American Lyric** is to enter a world where the personal is inextricably political, where a microaggression carries the same weight as a viral news story, and where the very act of citizenship is questioned, threatened, and redefined. This article will explore the book's form, its thematic concerns, its cultural impact, and its enduring relevance in an America still grappling with the complexities of race and belonging.

THE AUTHOR AND THE CONTEXT

Claudia Rankine is a Jamaican-born poet, essayist, and playwright whose career has been defined by her willingness to push the boundaries of genre. Before **Citizen An American Lyric**, she had already established herself as a formidable poetic voice with works such as *Don't Let Me Be Lonely* and *Plot*. However, it was **Citizen An American Lyric that catapulted her into the center of national discourse. The book was written during the Obama era, a time when many hoped the United States had entered a "post-racial" phase. Rankine's work powerfully dismantles that myth, showing that racism had not disappeared but had, in many ways, become more insidious and harder to name.**

The book is also deeply embedded in the early years of the Black Lives Matter movement, which began in 2013 after the acquittal of George Zimmerman in the death of Trayvon Martin. **Citizen An American Lyric** gives poetic and emotional depth to the statistics and headlines that were flooding public consciousness. It asks readers to slow down and feel the cumulative weight of racial violence, both spectacular and mundane. The timing of its publication, combined with its innovative form, made it an instant classic—a book that seemed to articulate something that many people were feeling but lacked the words to express.

ESSAY, AND IMAGE

One of the most striking features of **Citizen An American Lyric** is its form. Rankine calls it a "lyric," but the book resists easy categorization. It moves fluidly between second-person prose poems, critical essays, and visual imagery. The second-person address—"you"—is a deliberate and powerful choice. It pulls the reader into the scene, making them complicit, empathetic, and uncomfortable. When Rankine writes about the microaggressions her narrator experiences, the "you" blurs the line between witness and participant. You are not just reading about someone else's pain; you are, in a sense, living it.

The visual component of **Citizen An American Lyric** is equally important. The book includes reproductions of artwork, photographs, and video stills. Among the most memorable images are those from David Hammons's *In the Hood*—a hanging hood that evokes both a Ku Klux Klan hood and a hoodie like the one Trayvon Martin was wearing. Other images include stills from a film of Serena Williams, whose body and career become a central metaphor in the book. Williams, a Black woman who is arguably the greatest athlete of all time, is shown repeatedly as the target of racial and gendered scrutiny. The images and text work together in **Citizen An American Lyric** to create a multi-sensory reading experience that mirrors the layered nature of racial experience itself.

Scripted

Encounters and the Cumulative Toll

Perhaps the most visceral sections of **Citizen An American Lyric** are the scripted scenes of everyday racism. Rankine presents these encounters almost like a play script, with characters, stage directions, and dialogue. In one scene, a colleague tells a Black professor, "I don't see color," a phrase that is meant to be progressive but actually erases the professor's lived experience. In another, a taxi driver drives past the narrator only to pick up a white passenger. These microaggressions are not, in isolation, violent or illegal. But Rankine's genius in **Citizen An American Lyric** is to show how they accumulate over a lifetime, creating a slow, grinding weariness that is itself a form of trauma.

The scripted format is disorienting. It forces the reader to slow down and pay attention to the nuances of language and gesture. Rankine writes with a cool, clinical precision that makes the scenes even more devastating. There is no melodrama here—just the stark, repetitive reality of being a Black body in a white-dominated space. The cumulative effect of reading these scenes in sequence is one of exhaustion and anguish, mirroring the experience of the narrator. By the end of **Citizen An American Lyric**, the reader understands that racism is not just about isolated acts of violence; it is about the constant, low-level hum of othering that never stops.

THEMES OF CITIZENSHIP AND BELONGING

As the title suggests, **Citizen An American Lyric** is deeply concerned with what it means to be a citizen. For Rankine, citizenship is not simply a legal status; it is a felt experience of belonging. To be a citizen is to be seen, to be protected, to be valued. The book argues that for Black Americans, citizenship is always conditional. The state that should protect you is often the source of your greatest fear. This is most powerfully expressed in the sections that deal with police violence. Rankine includes the names of Black people killed by police or vigilantes: Trayvon Martin, Michael Brown, Eric Garner. Their deaths are not just tragic headlines; they are evidence of a broken social contract.

The term "lyric" in the title is also significant. A lyric is a form of personal, emotional expression—a song of the self. By combining "citizen" with "lyric," Rankine suggests that the personal and the political are inseparable. You cannot sing the song of the self without also singing the song of the state, of history, of race. **Citizen An American Lyric** is, in this sense, a profound meditation on the impossibility of a private life when you are a public body. For Black people in America, every act—walking, shopping, driving, playing tennis—is a political act, subject to scrutiny and judgment.

Serena Williams and the Body as

a Site of Struggle

Rankine devotes a significant portion of **Citizen An American Lyric** to Serena Williams, and with good reason. Williams is arguably the most dominant athlete in history, yet her body is constantly policed, criticized, and racialized. Rankine examines the 2004 US Open match in which a line call against Williams led to a controversial outcome. But the book goes deeper than the match itself, exploring how Williams's powerful Black female body threatens white expectations of femininity, grace, and propriety. In **Citizen An American Lyric**, Serena Williams is not just an athlete; she is a symbol of Black excellence and the price it exacts. Her triumphs and her struggles become a microcosm for the larger Black experience in America.

The visual images of Williams in the book are deliberately uncomfortable. She is shown contorted in anger, arguing with officials. These images are often the ones that went viral, the ones that the media used to frame her as "angry" or "unprofessional." Rankine asks the reader to sit with these images and consider what they mean. Who gets to be angry? Who gets to be seen as professional? By threading Serena Williams through **Citizen An American Lyric**, Rankine shows that no amount of success can protect a Black person from the projections and prejudices of a racist society.

CRITICAL RECEPTION AND CULTURAL IMPACT

Upon its release, **Citizen An American Lyric** received near-universal acclaim. It was a finalist for the National Book

Award, won the PEN Open Book Award, and became the only poetry collection to win the National Book Critics Circle Award in both poetry and criticism. More importantly, it found a wide and diverse readership. The book was taught in universities, discussed in book clubs, and written about in major publications. It became a common reference point in conversations about race, microaggressions, and the emotional labor of being a person of color.

Part of the book's power lies in its accessibility. While it is a sophisticated literary work, **Citizen An American Lyric** does not require a background in poetry or critical theory to understand. The language is direct, the scenes are recognizable, and the emotional register is immediate. This has allowed the book to reach beyond the academy and into the broader culture. It has been adapted into a stage performance, and Rankine has given numerous readings and talks based on the work. The book has become a verb—to "citizen" someone is to subject them to the kind of scrutiny and othering that the book describes.

Why It Remains Relevant

Nearly a decade after its publication, **Citizen An American Lyric** remains urgently relevant. The issues it addresses—police violence, microaggressions, the fragility of citizenship—have not been resolved. If anything, the public conversation has become more polarized. In the post-2020 world, following the murder of George Floyd and the global protests that ensued, Rankine's work has gained even greater significance. The book offers a

language for the grief and anger that so many felt but could not articulate. It provides a framework for understanding how racism operates on a personal, psychological level, not just as a structural phenomenon.

Moreover, **Citizen An American Lyric** has inspired a new generation of writers and artists to experiment with form and to center marginalized experiences. It has shown that a book can be both intellectually rigorous and emotionally devastating, both poetic and political. In a literary world that often separates these qualities, Rankine's work is a powerful reminder that they belong together.

A BOOK THAT ASKS FOR ACTION

Reading **Citizen An American Lyric** is not a passive experience. It demands something from the reader. For white readers, the book asks for an uncomfortable confrontation with privilege and complicity. For Black readers, the book offers validation and recognition—a mirror for experiences that have too often been dismissed or denied. For all readers, it asks for a deeper engagement with the world around them. It asks that we pay attention to the small moments of exclusion and injury that accumulate into a lifetime of trauma. It asks that we ask ourselves what kind of citizens we want to be.

The final section of **Citizen An American Lyric** includes a series of visual images: a pair of jeans, a shopping cart, a shattered window. There is no text. The images speak for themselves. They suggest a world that is broken, but also a world that is waiting to be remade. The book ends not with a solution, but with a question. It leaves

the reader suspended between grief and hope, between judgment and mercy.

CONCLUSION: THE LASTING LEGACY OF A LYRIC FOR THE NATION

Claudia Rankine's **Citizen An American Lyric** is more than a book; it is a cultural event, a teaching tool, and a work of art that has permanently altered the landscape of American letters. Its combination of lyric poetry, critical essay, and visual art broke new ground and expanded what a book about race

could be. In its pages, readers find a profound exploration of what it means to be both a citizen and an outsider in one's own country. The book does not offer easy answers, but it does offer something perhaps more valuable: a shared language for experiences that have long been silenced. As long as the struggle for racial justice continues, **Citizen An American Lyric** will be read, taught, and cherished as a vital contribution to that struggle. It is, in every sense, a lyric for the nation—a song of sorrow, rage, and ultimately, resilience.